



Health, Housing & Community
Service Department
Mental Health Commission

Berkeley/ Albany Mental Health Commission

Regular Meeting
Thursday, February 27, 2020

Time: 7:00 p.m. - 9:00 p.m.

1947 Center Street
Basement, Multi-Purpose Room

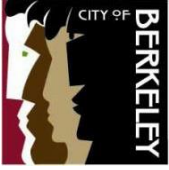
AGENDA

All agenda items are for discussion and possible action

Public Comment Policy: *Members of the public may speak on any items on the Agenda and items not on the Agenda during the initial Public Comment period. Members of the public may also comment on any item listed on the agenda as the item is taken up. Members of the public may not speak more than once on any given item. The Chair may limit public comment to 3 minutes or less.*

7:00pm

- 1. Roll Call**
- 2. Preliminary Matters**
 - a. Action Item: Agenda Approval
 - b. Public Comment
 - c. Action Item: Approval of the January 23, 2020 Minutes
- 3. Presentation - Berkeley Crisis Services: Mobile Crisis Team, current status and updates - Jeffery Buell**
- 4. Commissioners' Manual**
- 5. Elections for the offices of chair and vice chair**
- 6. Recommendation to City Council to declare "May Is Mental Health Month"**
- 7. Discussion and Possible Action on Subcommittee Reports**
 - a. Planning subcommittee for LGBTQQI2-S People of color staff training
 - b. Human Rights Subcommittee Report
 - c. Audit Subcommittee Report
 - d. Mobile Crisis Subcommittee Report



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8. Mental Health Manager Updates- Steve Grolnic-McClurg
9. Berkeley Mental Health Staff Announcements
10. Prioritize Agenda Items of March Meeting
11. Announcements
12. Adjournment

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Contact person: Jamie Works-Wright, Mental Health Commission Secretary (510) 981-7721 or Jworks-wright@cityofberkeley.info



*Communication Access Information: This meeting is being held in a wheelchair accessible location. To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services specialist at 981-6418 (V) or 981-6347 (TDD) at least three business days before the meeting date. **Please refrain from wearing scented products to this meeting. Attendees at trainings are reminded that other attendees may be sensitive to various scents, whether natural or manufactured, in products and materials. Please help the City respect these needs. Thank you.***

SB 343 Disclaimer

Any writings or documents provided to a majority of the Commission regarding any item on this agenda will be made available for public inspection in the SB 343 Communications Binder located at the Family,